

FLEETWOOD BOROUGH COUNCIL AGENDA

 x **BOROUGH COUNCIL MEETING**

 BOROUGH COUNCIL WORKSHOP

Date: Mon Sept 8th , 2025. In-person meeting, held in Café.

Council meetings are recorded and typically published on the website after the meeting.

Roll Call: Council

 Suzanne Pittella Touch, Mayor
 Ralph Touch (President)
 Pete Merkel (VP)
 Jim Meals
 Mark Watkins
 John Rothenberger
 Mike Mayer
 Nancy Wunderly

Others:

 Doreen O’Neil, Secretary
 Andy George, Esq.
 Chris Young, Manager
 Craig Conrad, Public Works Director
 Dale Ulshafer, Police Chief
 Other _____

- 1. Start Council meeting (meeting is recorded)**
 - a. Pledge of allegiance**
 - b. Attendance**
- 2. Public statements on agenda items – Limit of 3 min / person**
- 3. Emergency Services**
 - a. Police report – Police Chief Dale Ulshafer**
- 4. Engineering Reports**
 - a. BIA (Codes / Engineering)**
 - b. Entech (Water / Sewer)**
 - c. HRG (Storm sewer)**
- 5. Legal – Solicitor Andrew George**
 - a. Rental and commercial ordinance update ***
 - b.**
- 6. Streets - Jim Meals**
 - a. Parking on N. Richmond St / high school parking ***
 - b. Autism Street sign on Elm St ***
- 7. Pool – Ralph Touch**
 - a. Accept bid for pool bathhouse ***
- 8. Water Committee – Pete Merkel**
 - a. Accept bid for Spruce St project***
 - b. Discussion on starting the process to remove Fluoride from public water system ***
 - c. Authorize rate study for water / sewer ***

9. New committee for Main St improvements (update) * – Pete / Mark / Mike

10. Public Safety – Mark Watkins

- a. Authorize Letter of Intent for Richmond Township (now confirmed passed similar motion) and Fleetwood Borough to proceed with a DCED fire study based upon recommendations in fire study report ***

11. Borough Manager report – Chris Young

- a. Approve Homecoming parade route for Oct 3rd parade ***
- b. Approve contract with Larry Lloyd ***
- c. Update on financing 10-year PW projects**
- d. Budget for 2026 started, inputs needed**

12. Comprehensive Committee update – Mayor Touch / Nancy W

13. Public Works report – Craig Conrad

- a. 10-year project status - water rate survey ***
- b. LSA Grant application for dump truck ***
- c. School zone ***

14. Guests – Public comment on new matters

15. Approve bills – John R

- a. Ratify Aug invoices ***
- b. Approve Sept 8th invoices ***

16. Approve Aug 2025 minutes *

17. Executive session on personnel issue / litigation update *

18. Adjourn *

NOTE: Anything on agenda could result in a motion, * = Indicates a subject that will likely result in a motion being made.