FLEETWOOD BOROUGH COUNCIL AGENDA

__x__ BOROUGH COUNCIL MEETING   _____ BOROUGH COUNCIL WORKSHOP

Date: Mon March 9th 2026. In-person meeting, held in Café.
Council meetings are recorded and typically published on the website after the meeting.

Roll Call: Council   **Others:**
_ _ **Suzanne Pittella Touch, Mayor**
_ _ **Ralph Touch (President)**   _ _ **Doreen O'Neil, Secretary**
_ _ **Pete Merkel (VP)**   _ _ **Andy George, Esq.**
_ _ **Jim Meals**   _ _ **Chris Young, Manager**
_ _ **Mark Watkins**   _ _ **Craig Conrad, Public Works Director**
_ _ **John Rothenberger**   _ _ **Dale Ulshafer, Police Chief**
_ _ **Mike Mayer**   _ _ **Other** _____
_ _ **Nancy Wunderly**

1. **Start Council meeting (meeting is recorded)**
    a. **Pledge of allegiance**
    b. **Attendance**

2. **Public statements on agenda items – Limit of 3 min / person**

3. **Emergency Services**
    a. **Police report – Police Chief Dale Ulshafer**

4. **Engineering Reports**
    a. **BIA (Codes / Engineering)**
        • **Dessco pay-app for pool ***
        • **Proposal for creek project engineering supervision ***
    b. **Entech (Water / Sewer)**
    c. **HRG (Storm sewer)**
        • **Drainage area survey ***
        • **Schedule workshop April 27th to discuss storm water survey**

5. **Legal – Solicitor Andrew George**
    a. **Willow Crest water lines dedication***

6. **Borough Manager report – Chris Young**
    a. **Approve selling of previously approved MunciBid items to high bidder***
    b. **Approve listing of police department surplus on MunciBid ***
    c. **Financial report**
    d. **FM Browns DEP flour mill feasibility study**
    e. **Audit feedback**
    f. **Public works progress**

7. **Public Works report**
    a. **School Zone application***
    b. **Authorize BIA to advertise bids for road projects ***

8. Comprehensive Committee update – Mayor Touch / Nancy W

9. America250 – Mayor Touch

10. Guests – Public comment on new matters

11. Approve bills – John R
   a. Ratify Feb invoices *
   b. Approve March 9th invoices *

12. Approve Feb 2026 minutes *

13. Adjourn *

NOTE: Anything on agenda could result in a motion, * = Indicates a subject that will likely result in a motion being made.