



6. **Borough Manager report – Chris Young**
  - a. **Financial report**
  - b. **Handicap parking request for St Paul’s UCC \***
  - c. **Workshop / Council meeting for June 29<sup>th</sup>? \***
  - d. **Approval for Rec Board BYOB event in Café \***
  - e. **Replace flagpole at fire company at a cost not to exceed \$1500 \***
  
7. **Public Works report**
  - a. **Poplar St Bridge capacity reduced to 25 tons.**
    - **Estimate for repairs being compiled by BIA**
  - b. **Preconstruction meetings held for paving (CMS) and storm sewer replacement (M&A)**
  - c. **Sewer Plant phase reversal damage - status**
  - d. **Substitute standard outlet instead of fire hydrant for watering trees at sewer plant, total \$4,865 + \$4,000 for piping to each tree, (vs \$10K+\$4K for hydrant)\***
  - e. **Municipal approval to sell to highest bidder John Deere and bathroom handles\***
  
8. **Comprehensive Committee update – Mayor Touch / Nancy W / Russ Anderson**
  - a. **Draft plan approval\***
  
9. **Mayor Touch Initiatives**
  - a. **Richmond St / Springfield Dr meadow area**
  - b. **250<sup>th</sup> Parade – Council participation**
  - c. **Tiger funding update**
  
10. **Guests – Public comment on new matters**
  
11. **Approve bills – John R**
  - a. **Ratify May invoices \***
  - b. **Approve June 8th invoices \***
  
12. **Approve April 2026 workshop minutes \***
  
13. **Approve May 2026 minutes \***
  
14. **Exec Session – personnel issues**
  
15. **Adjourn \***

NOTE: Anything on agenda could result in a motion, \* = Indicates a subject that will likely result in a motion being made.