

6. **Engineering Reports**
 - a. **BIA (Codes / Engineering)**
 - b. **Entech (Water / Sewer)**
 - c. **HRG (Storm sewer)**
7. **Legal – Solicitor Andrew George (John Muir)**
8. **Streets - Jim Meals**
 - a. **Parking on N. Richmond St / high school parking * (Tabled till 2/2026)**
9. **Water Committee – Pete Merkel**
 - a. **Discussion on starting the process to remove Fluoride from public water system * (Tabled till 2/2026)**
10. **Borough Manager report – Chris Young**
 - a. **Purchase of a new PW truck / dump body for \$127,570 (Costars)***
 - b. **Purchase of new Bobcat with trade of ToolCat (-\$1200) ***
 - c. **Passed DEP water license inspection**
 - d. **Approve Payapp#2 – DESCOCO* \$90,000**
 - e. **Solar at sewer plant – active January 2026**
 - f. **UCC Agreement 2026 ***
 - g. **312 E Washington St, release fire escrow ***
 - h. **Traffic signal maint agreement not on file with PennDOT – Feb council meeting**
11. **Public Works report - Chris Young**
 - a. **Handicap space renewals:**
 - **Tracy Adams, 18 E Washington Street, Apartment A**
 - **Miriam Seifrit, 124 E Washington Street**
 - **Dennis Keim, 105 S Chestnut Street**
 - **Jason R Stewart, 101 E Washington Street, Apt 1**
12. **Guests – Public comment on new matters**
13. **Approve bills – John R**
 - a. **Ratify Dec invoices ***
14. **Approve Dec 2025 minutes ***
15. **Executive session – Potential litigation**
16. **Adjourn ***

NOTE: Anything on agenda could result in a motion, * = Indicates a subject that will likely result in a motion being made.