FLEETWOOD BOROUGH COUNCIL AGENDA, <mark>REV 2</mark>
** This agenda was amended during council meeting, revisions appear in yellow

__X__ BOROUGH COUNCIL MEETING   _____ BOROUGH COUNCIL WORKSHOP

Date: Monday Sept 11th 2023. In-person meeting, held in Café.
Council meetings are recorded and published on the website after meeting.

Roll Call:

_ _	Suzanne Pittella Touch	_ _	Tammy Gore, Mayor
_ _	Pete Merkel	_ _	Doreen O'Neil, Secretary
_ _	Jim Meals	_ _	Andy George, Esq.
_ _	Mark Watkins	_ _	Chris Young, Manager
_ _	Ralph Touch	_ _	Craig Conrad, Public Works Director
_ _	Colin Boyer	_ _	Other _____
_ _	John Rothenberger		
_ _	Dale Ulshafer, Police Chief		

Also Present:
_ _ Ryan Kern, Barry Isett & Associates
___ _____, Reading Eagle

1. **Start Council meeting (meeting is recorded)**
   a. Pledge of allegiance
   b. Attendance

2. **Emergency Services**
   a. Police report – Police Chief Dale Ulshafer
   b. Keep older PD vehicle *

3. **Engineering Reports**
   a. BIA (Codes / Engineering)
   b. Entech (Water / Sewer)

4. **Guests**

5. **Legal – Solicitor Andrew George**
   a. Inspection prior to sale – draft for discussion *
   b. Quality of life ordinance – draft for review *
   c. Tannery lot parking – ordinance update *

6. **Streets**
   a. 25 MPH Speed limit request to PennDOT
   b. Stop sign at Richmond and Friendship – Ralph Touch *

7. **Mayor Report**
   a. 150th parade
   b. The Wall that Heals through Fleetwood 9/19
   c. Playground update

8. **Borough Manager report – Chris Young**
    a. **Budget summary**
    b. **County of Berks sponsorship for recycle ***
    c. **Lease of room 114A in CC ***
    d. **Parking request on Municipal Lot ***
    e. **Approve CD investments ***
    f. <mark>**LSA for Tribute Park ****</mark>

9. **Public Works Report – Craig Conrad**
    a. **Approve resolution for LSA grant ***
    b. <mark>**Approve demo of water shed at reservoir ****</mark>

10. **Approve Bills – John R**
    a. **Current month – Sept 11th invoices ***
    b. **Ratify – August 21st invoices ***

11. **Approve August 2023 minutes ***

12. **Council items to add for next month's agenda ***

13. **Adjourn ***

NOTE: Anything on agenda could result in a motion, * = Indicates a subject that will likely result in a motion being made.