

## FLEETWOOD BOROUGH COUNCIL AGENDA

  X   BOROUGH COUNCIL MEETING

       BOROUGH COUNCIL WORKSHOP

**Date: Monday Sept 12<sup>th</sup> 2022. In-person meeting, held in Café.  
Council meeting is recorded and published to website after meeting.**

### **Roll Call:**

-- Suzanne Pittella Touch	-- Tammy Gore, Mayor
-- Pete Merkel	-- Doreen O’Neil, Secretary
-- Jim Meals	-- Andy George, Esq.
-- Mark Watkins	-- Chris Young, Manager
-- Ralph Touch	-- Craig Conrad, Public Works Director
-- Colin Boyer	-- Robert Weidner, Highway Commissioner
-- John Rothenberger	
-- Dale Ulshafer, Police Chief	

### **Also Present:**

-- John Manmiller, Fleetwood Fire Company Chief  
-- Ryan Kern, Barry Isett & Associates  
-- \_\_\_\_\_, Reading Eagle

- 1. Start Council meeting (meeting is recorded)**
  - a. Pledge of allegiance**
  - b. Attendance**
  
- 2. Emergency Services**
  - a. Police report – Police Chief Dale Ulshafer**
    - i. SRO With FASD**
    - ii. Richmond public meeting**
  
- 3. Engineering Reports**
  - a. BIA (Codes / Engineering)**
  - b. ARRO (Water / Sewer)**
  
- 4. Guests**
  
- 5. Legal – Solicitor Andrew George**
  - a. 147 Willow Rd Tenant \* (Exec session required prior)**
  - b. Planning Commission discussion on real estate (Exec Session)\***
  
- 6. Mayor – Tammy Gore**
  - a. Electric car chargers \***
  - b. “Tiger Nation” statue program \***
  
- 7. Parking Committee – Ralph**

- a. Fleetwood Lofts – request for parking \*
  - b. Tannery parking lot, lease agreement \*
  - c. Agree to schedule settlement date for Tannery Lot\*
- 8. Borough Manager report – Chris Young**
- a. Budget update / ARPA funds
  - b. Authorize Homecoming parade and route\*
  - c. Grant awarded for creek
- 9. Public Works Report – Craig Conrad**
- a. Extend paving bid completion date to Oct. 31, 2022 \*
  - b. Sale of John Deere Tractor, Loader, and Woods mower on Municibid\*
  - c. PSA agreement with ARRO for certified operator \*
  - d. Authorize BIA to start bid spec and advertise for bids for creek project\*
- 10. Approve Bills – John R**
- a. Current month – Sept 12<sup>th</sup> \*
  - b. Ratify - August 29<sup>th</sup> \*
- 11. Approve August 2022 minutes \***
- 12. Adjourn \***

NOTE: \* = Indicates a subject that may result in a Motion being made.