

FLEETWOOD BOROUGH COUNCIL AGENDA

 X BOROUGH COUNCIL MEETING

 BOROUGH COUNCIL WORKSHOP

**Date: Monday May 16th 2022. In-person meeting, held in Café.
Council meeting is recorded and published to website after meeting.**

Roll Call:

-- Suzanne Pittella Touch	-- Tammy Gore, Mayor
-- Pete Merkel	-- Doreen O'Neil, Secretary
-- Jim Meals	-- Andy George, Esq.
-- Mark Watkins	-- Chris Young, Manager
-- Ralph Touch	-- Craig Conrad, Public Works Director
-- Colin Boyer	-- Robert Weidner, Highway Commissioner
-- John Rothenberger	
-- Dale Ulshafer, Police Chief	

Also Present:

-- John Manmiller, Fleetwood Fire Company Chief
-- Ryan Kern, Barry Isett & Associates
-- _____, Reading Eagle

Attendance

- 1. Emergency Services**
 - a. Police report – Police Chief Dale Ulshafer**
 - b. Fire report – Fire Chief John Manmiller**

- 2. Exec session – Potential litigation**

- 3. Engineering Reports**
 - a. BIA (Codes / Engineering)**
 - i. Parking along Locust St apartments, traffic study ***
 - b. ARRO (Water / Sewer)**

- 4. Guests**

- 5. Legal – Andrew George**
 - a. Banning people from borough property due to police request ***
 - b. ARPA funds resolution ***
 - c. Fleetwood Lofts water tap-in fee agreement ***
 - d. Greenways Grant resolution for creek ***
 - e. EPA Local Limits ordinance ***

- 6. Planning Commission – Russ Anderson**
 - a. Subdivision plans Cedar St. ***

- 7. Streets – Jim Meals**
 - a. Approve bid package for paving projects ***
 - b. Approve internal paving project ***
 - c. Approve curb program Arch St ***

- 8. Park / Pool – Ralph Touch**
 - a. Restroom in park – committee discussion on options**
 - b. Hire pool lifeguards – updated list***
 - c. Swim team agreement ***

- 9. Borough Manager report – Chris Young**
 - a. Ordinance 496, amend to add remaining Bird Alley? (paper alley) ***
 - b. Tax claim penalties, 223 / 225 W Poplar ***
 - c. Park update**
 - d. Workshop 5/23 for bid openings no longer required.**

- 10. Public Works Report – Craig Conrad**

- 11. Approve Bills – John R**
 - a. Current month – May 9th ***
 - b. Ratify April 25th ***

- 12. Approve April 2022 minutes ***

- 13. Adjourn ***

NOTE: * = Indicates a subject that may result in a Motion being made.