

## FLEETWOOD BOROUGH COUNCIL AGENDA

  X   BOROUGH COUNCIL MEETING

       BOROUGH COUNCIL WORKSHOP

**Date: Monday March 13<sup>th</sup> 2023. In-person meeting, held in Café.  
Council meeting is recorded and published to website after meeting.**

### **Roll Call:**

-- Suzanne Pittella Touch	-- Tammy Gore, Mayor
-- Pete Merkel	-- Doreen O'Neil, Secretary
-- Jim Meals	-- Andy George, Esq.
-- Mark Watkins	-- Chris Young, Manager
-- Ralph Touch	-- Craig Conrad, Public Works Director
-- Colin Boyer	-- Robert Weidner, Highway Commissioner
-- John Rothenberger	
-- Dale Ulshafer, Police Chief	

### **Also Present:**

-- John Manmiller, Fleetwood Fire Company Chief  
-- Ryan Kern, Barry Isett & Associates  
-- \_\_\_\_\_, Reading Eagle

1. Start Council meeting (meeting is recorded)
  - a. Pledge of allegiance
  - b. Attendance
2. Emergency Services
  - a. Police report – Police Chief Dale Ulshafer
  - b. End probation: Kendall \*
3. Engineering Reports
  - a. BIA (Codes / Engineering)
  - b. Entech (Water / Sewer)
4. Guests
  - a. Library update – Lee Merkel
5. Planning Commission Update – Russ Anderson
  - a. Peters' subdivision preliminary plan approval \*
6. Legal – Solicitor Andrew George
  - a. Updated lease for Willow Rd \*
  - b. Parking lease agreement with The Lofts \*
7. Parks – Mark W
  - a. Fish rodeo sponsor \*
  - b. Baseball field \*

- 8. Personnel – Pete M**
  - a. Hire PT office staff Kristen Bausher \***
  
- 9. Borough Manager report – Chris Young**
  - a. Updates:**
    - i. Council approval for Legion Memorial Day parade \***
    - ii. New “Welcome” sponsors**
    - iii. EMC plan update / 9-1-1 notifications**
    - iv. Park update.**
    - v. Duo and Council E-mail migration 3/27**
  
- 10. Mayor’s report**
  - a. 150<sup>th</sup> Celebration update / Council event? \***
  - b. TIGER Nation update**
  
- 11. Public Works Report – Craig Conrad**
  - a. Pickleball Court resurface quote \***
  - b. Sell old leaf vacuum \***
  
- 12. Approve Bills – John R**
  - a. Current month – March 13<sup>th</sup> invoices \***
  - b. Ratify – Feb 27<sup>th</sup> invoices \***
  
- 13. Approve Feb 2023 minutes \***
  
- 14. Adjourn \***

NOTE: Anything on agenda could result in a motion, \* = Indicates a subject that will likely result in a motion being made.