

**FLEETWOOD BOROUGH COUNCIL AGENDA**

  X   BOROUGH COUNCIL MEETING

       BOROUGH COUNCIL WORKSHOP

**Date: Monday March 14<sup>th</sup> 2022. In-person meeting, held in Café.  
Council meeting is recorded and published to website after meeting.**

**Roll Call:**

-- Suzanne Pittella Touch	-- Tammy Gore, Mayor
-- Pete Merkel	-- Doreen O’Neil, Secretary
-- Jim Meals	-- Andy George, Esq.
-- Mark Watkins	-- Chris Young, Manager
-- Ralph Touch	-- Craig Conrad, Public Works Director
-- Colin Boyer	-- Robert Weidner, Highway Commissioner
-- John Rothenberger	
-- Dale Ulshafer, Police Chief	

**Also Present:**

-- John Manmiller, Fleetwood Fire Company Chief  
-- Ryan Kern, Barry Isett & Associates  
-- \_\_\_\_\_, Reading Eagle

**Attendance**

- 1. Police Report – Chief Ulshafer**
  
- 2. Public Safety – Ralph Touch**
  - a. Body camera purchase, updated cost \***
  - b. Adopt new civil services rules \***
  - c. Fire company report (Fire Chief John Manmiller)**
    - i. Annual Report**
    - ii. Participating Department Recognition \***
  
- 3. Engineering – BIA and ARRO Reports**
  
- 4. Guests**
  
- 5. Water / Sewer Committee - Pete Merkel**
  - a. DCNR Community Conservation Partnership Program\* (Larry Lloyd)**
  - b. Hunting in watershed, USDA proposal \***
  - c. Anrich payment application (if available) \***
  
- 6. Legal – Andrew George**
  - a. 303 E. Locust St sub-division plan continuance \***

- 7. Personnel - Pete Merkel**
  - a. Hire seasonal employees \***
  
- 8. Finance – John R**
  - a. Purchase finance software \***
  - b. Updated capital list \* (Jim M)**
  
- 9. Parks / Pool – Mark W**
  - a. Creek Grants:**
    - i. DCNR grant resolution and funding commitment \***
    - ii. DCED-LSA grant application and funding commitment \***
  - b. New roof pavilion #1 \***
  - c. Approve COSTARS contract for bandshell. \***
  - d. Pool concession stand \* (Ralph T)**
  
- 10. Newsletter – Jim Meals**
  
- 11. Borough Manager report – Chris Young**
  - a. Bridge / bandshell project status**
  - b. Trees in park update**
  - c. Solar visit / update \***
  
- 12. Public Works Report – Craig Conrad**
  
- 13. Approve Bills – John R**
  - a. Current month – March 14<sup>th</sup> bills \***
  - b. Ratify Feb 28<sup>th</sup> \***
  
- 14. Approve Feb 2022 minutes \***
  
- 15. Adjourn \***

NOTE: \* = Indicates a subject that may result in a Motion being made.