# **FLEETWOOD BOROUGH COUNCIL AGENDA**

## X BOROUGH COUNCIL MEETING

#### BOROUGH COUNCIL WORKSHOP

Date: Monday Feb 13th 2023. In-person meeting, held in Café. Council meeting is recorded and published to website after meeting.

## **Roll Call:**

- \_\_\_ Suzanne Pittella Touch
- **Pete Merkel** \_\_\_
- \_\_ Jim Meals
- \_\_ Mark Watkins

- \_\_ Tammy Gore, Mayor \_\_ Doreen O'Neil, Secretary
- \_\_\_ Andy George, Esq.
- \_\_\_ Chris Young, Manager

\_\_ Ralph Touch

- \_\_ Craig Conrad, Public Works Director

\_\_ Colin Boyer

- **Robert Weidner, Highway Commissioner**
- John Rothenberger
- **Dale Ulshafer, Police Chief**

## **Also Present:**

- John Manmiller, Fleetwood Fire Company Chief
- Ryan Kern, Barry Isett & Associates

\_\_\_\_\_, Reading Eagle

- 1. Start Council meeting (meeting is recorded)
  - a. Pledge of allegiance
  - b. Attendance
- 2. Emergency Services
  - a. Police report Police Chief Dale Ulshafer
  - b. FASD SRO update (Dale / Chris)

#### **3. Engineering Reports**

- a. BIA (Codes / Engineering)
  - i. Creek bid to be awarded \* (Christine Mildner)
- b. Entech (Water / Sewer)
- 4. Guests
- 5. Legal Solicitor Andrew George
  - a. Updated lease for Willow Rd \*
  - b. Updated resolution for emergency repairs \*
- 6. Personnel Pete M
  - a. Updated personnel manual \*
- 7. Water Pete M
  - a. Sales agreement / DCNR grant for watershed property with Berks Nature \*

- 8. Borough Manager report Chris Young
  - a. Lease for 2<sup>nd</sup> floor tenants\*
  - b. Herbein Audit engagement letter \*
  - c. Handicap Parking permits \*
  - d. Updates:
    - i. FASD discussions with Pickleball / Baseball fields
    - ii. Park projects / funding amendment
    - iii. New welcome signs
    - iv. Solar at wastewater schedule
- 9. Mayor's report
  - a. Request to re-finish basketball Courts to Pickleball surface (multi-use) \*
  - b. Comprehensive Committee appointment Peter Laucks \*
- 10. Public Works Report Craig Conrad
- 11. Approve Bills John R
  - a. Current month Feb 13<sup>th</sup> invoices \*
  - b. Ratify Jan 25<sup>th</sup> invoices \*
- 12. Approve January 2022 minutes \*
- 13. Adjourn \*

NOTE: Anything on agenda could result in a motion, \* = Indicates a subject that will likely result in a motion being made.